FILED GREENVILLE CO. S. C.

VOL 972 PAGE 285

TITLE TO REAL ESTATE - Offices of HILL, JAMES, FORE & WYATT. Altomeys at Law. 100 Williams St. Greenville, S. C. DONNIE S. TANKERSLEY STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE واا KNOW ALL MEN BY THESE PRESENTS, that Robert B. Vaughn in consideration of Five Thousand One Hundred Sixty-six and 66/100 (\$5,166.66) the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Allen E. Vaughn and William A. Vaughn, their heirs and assigns forever: AN UNDIVIDED TWO-THIRDS INTEREST IN AND TO: ALL those pieces, parcels or lots of land containing 3.37 acres, more or less, $\vec{\omega}$ situate, lying and being on the southern side of Arnold Street, the western side α of the right-of-way of the Piedmont & Northern Railroad and the eastern side of Carver Street in the West Greenville or "Freetown" section of Greenville Township, Ň Greenville County, South Carolina, being shown and designated on a plat of a survey for Robert B. Vaughn made by W. R. Williams, Jr. dated June 8, 1972, Μ recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book
_____at Page _____ and having, according to said plat, the following at Page 80 metes and bounds, to-wit: BEGINNING at an iron pin on the eastern side of Carver Street at the corner of property now or formerly owned by Friendship Baptist Church and running thence property now or formerly owned by Friendship Baptist Church and running thence along the line of said property and property owned by Odom, S. 80-05 E., 418.9 feet to an iron pin; thence along the line of property owned by Odom and Baxter N. 12-20 W., 695 feet to an iron pin on the southern side of Arnold Street; thence along the southern side of Arnold Street S. 83-15 E., 153.7 feet to an iron pin; thence along the line of property owned by Bolt S. 3-08 W., 136.5 feet to an iron pin; running thence N. 74-57 E., 102.3 feet to an iron pin on the right-of-way of the Picture Printern Printern Company: Thence along the Western side of said the Piedmont &Northern Railway Company; thence along the western side of said right-of-way S. 5-08 W., 10 feet to a point; thence S. 74-44 W., 100 feet to an iron pin; thence S. 5-08 W., 150 feet to a point; thence along the line of property owned by Phillips N. 74-44 E., 100 feet to a point on the right-of-way of said rail-Equility with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertances to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors; executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors; executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 9th April day of SIGNED, sealed and delivered in the presence of: Greenville County Stantas STATE OF SOUTH CAROLINA sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the execution thereof. SWORN to before me this 9th day of April 19 73. (SEAL) Public for South Ca My Commission Expires June 13, 1979. STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER' wife (wives) of the above named granter(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 9th (SEAL) My Commission Expires June 13, 1979.

(continued on next page)

_day of.

RECORDED this

2.3-1